University of California Cooperative Extension



**Master Gardeners of Santa Barbara County**

**invite you to join us for our**

**2018 TRAINING CLASS OVERVIEW**

**South County**

**Saturday, September 9, 2017, from 10:00-11:30 am**

**Goleta Public Library, 500 North Fairview, Goleta**

**North County**

**Saturday, September 16, 2017, from 10:00-11:30 am**

**Stone Pine Hall, 210 South H Street, Lompoc**

**Application deadline: September 27, 2017**

**Interview dates: October 11, 2017 and October 18, 2017**

We look forward to seeing you! Questions answered! Refreshments provided!

Download and print applications at the UC Master Gardener website:

**http://cesantabarbara.ucanr.edu/Master\_Gardener/**

For more information, please contact the Master Gardener Helpline:

Phone **(805) 893-3485** or email **anrmgsb@ucanr.edu**

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